



Maricopa County Branch

**NATIONAL ASSOCIATION for the  
ADVANCEMENT OF COLORED PEOPLE**

P. O. Box 20883  
Phoenix, AZ 85036  
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Email: [admin@naacpmaricopaaz.org](mailto:admin@naacpmaricopaaz.org)

## PROGRAM BOOK AD FORM

For the 2020 Freedom Fund Dinner of the NAACP-Maricopa County Branch, a souvenir/program book will be printed and distributed to over 500 attendees. We ask for your support by placing an ad for yourself, your company, your chapter, and/or your church in the 2020 Freedom Fund Dinner Program Book. An ad template is attached for your information.

Please mark you choice (s):

Size of ad \_\_\_\_\_ \$ \_\_\_\_\_

Please make sure that all ads are camera ready, or if you would like for our committee to create an ad for you, please call the office at 602-826-8261 or send the request to [admin@naacpmaricopaaz.org](mailto:admin@naacpmaricopaaz.org).

**The deadline for submitting ads and money is March 27, 2020.** Please mail or email your ad and your check to:

NAACP-Maricopa County Branch, P.O. Box 20883, Phoenix, AZ 85036  
[admin@naacpmaricopaaz.org](mailto:admin@naacpmaricopaaz.org)

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone # \_\_\_\_\_

Email: \_\_\_\_\_

Submitted by: \_\_\_\_\_ Date: \_\_\_\_\_

Full Page \$300.00

7.5 x 10.00

1/2 page \$150.00

7.5 x 5

1/4 page 75.00

3.6 x 5

Business Card - \$37.50

2.5 x 3.6