



Maricopa County Branch

**NATIONAL ASSOCIATION for the  
ADVANCEMENT OF COLORED PEOPLE**

P. O. Box 20883

Phoenix, AZ 85036

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Email: [admin@naacpmaricopaaz.org](mailto:admin@naacpmaricopaaz.org)

**PROGRAM BOOK AD FORM**

For the 2022 Freedom Fund Dinner and Community Awards Program of the NAACP-Maricopa County Branch, a souvenir program book will be printed and distributed to over 500 members. We ask for your support by placing an advertisement for your company, your family, your organization and/or your church in the 2022 Freedom Fund Dinner Program Book. An advertisement template is attached for your information.

Please mark your choice (s):

Size of ad \_\_\_\_\_ \$ \_\_\_\_\_

Please make sure that all ads are camera ready, or if you would like for our committee to create an ad for you, please call the office at 602-252-4064 or send the request to [admin@naacpmaricopaaz.org](mailto:admin@naacpmaricopaaz.org).

**The deadline for submitting ads and money is Friday, March 25, 2021.** Please mail or email your ad and your check to

NAACP-Maricopa County Branch, P.O. Box 20883, Phoenix, AZ 85036

[admin@naacpmaricopaaz.org](mailto:admin@naacpmaricopaaz.org), or

Pay on our website [www.maricopanaacp.org](http://www.maricopanaacp.org)

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone # \_\_\_\_\_

Email: \_\_\_\_\_

Submitted by: \_\_\_\_\_ Date: \_\_\_\_\_

Full Page \$300.00

7.5 x 10.00

1/2 page \$150.00

7.5 x 5

1/4 Page - 75.00

3.6 x 5

Business Card - 37.50

2.5 x 3.6